

# CHIP - Mental Health Action Team Agenda

## Conference Room 1

1120 S. Dora Street, Ukiah

4:00 to 5:30

December 4, 2017



Discussion Item		Action
1.	<b>Welcome and Introductions:</b>	
2.	<b>Review and approval of October 2, 2017 Minutes:</b>	
3.	<b>Purpose of This Group:</b>	
4.	<b>Do we need to go forward?</b> a. Who will step up for chair? b. Who will be secretary?	
5.	<b>Next Steps:</b>	